



# STATE COMMISSION ASSESSMENT PANEL

A COMMITTEE OF THE STATE PLANNING COMMISSION

## Agenda

Meeting No. 165

<b>Date</b>	Wednesday, 20 September 2023 at 9:30am
<b>Venue</b>	Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide / Microsoft Teams video conferencing
<b>Members</b>	Rebecca Rutschack (Deputy Presiding Member), John Eckert, David Altmann, Jenny Newman, Jamie Botten (Occasional Member)
<b>In attendance</b>	Myles Graham, Governance Officer

### 1. OPENING

- 1.1. Acknowledgement of Country
- 1.2. Attendance: Rebecca Rutschack (Deputy Presiding Member), John Eckert, David Altmann, Jenny Newman, Jamie Botten (Occasional Member)
- 1.3. Apologies: Rebecca Thomas (Presiding Member), Don Donaldson, Paul Leadbeter

### 2. SCAP APPLICATIONS

#### 2.1. DEFERRED APPLICATIONS

#### 2.2. NEW APPLICATIONS

9:30am

##### 2.2.1. Australian Education Union SA Branch

22043006

163A-164 Greenhill Road, Parkside; 3 Porter Street, Parkside

Mixed use (commercial and residential) development comprising eleven (11) levels (western building) and nine (9) levels (eastern building), as well as extension of an existing Local Heritage Place accommodating a commercial tenancy, 224 residential apartments together with associated shared amenities, swimming pool, carparking and landscaping and removal of a significant tree.

#### 2.3. RESERVED MATTERS

### 3. CROWN DEVELOPMENTS (ADVISORY ITEMS)

#### 3.1. DEFERRED APPLICATIONS

#### 3.2. NEW APPLICATIONS

**4. MAJOR DEVELOPMENTS - VARIATIONS**

**5. REPORTING**

**6. COURT COMPROMISE**

**7. BRIEFINGS**

**8. PROCEDURAL MATTERS**

**9. OTHER BUSINESS**

**10. NEXT MEETING**

- 10.1.** Wednesday, 27 September 2023 in the Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide / Microsoft Teams Video Conferencing

**11. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS**

**12. CONFIRMATION OF THE MINUTES OF THE MEETING**

**13. MEETING CLOSE**