



# STATE COMMISSION ASSESSMENT PANEL

A COMMITTEE OF THE STATE PLANNING COMMISSION

## Agenda

Meeting No. 160

<b>Date</b>	Wednesday 14 June 2023 at 9.30am
<b>Venue</b>	Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide / Microsoft Teams video conferencing
<b>Members</b>	Rebecca Thomas (Presiding Member), Rebecca Rutschack (Deputy Presiding Member), John Eckert, Paul Leadbeter, David Altmann, Jenny Newman, Don Donaldson, James Hayter
<b>In attendance</b>	Jaclyn Symons, Governance Officer

### 1. OPENING

- 1.1. Acknowledgement of Country
- 1.2. Attendance: Rebecca Thomas (Presiding Member), Rebecca Rutschack (Deputy Presiding Member), John Eckert, David Altmann, Jenny Newman, Don Donaldson, James Hayter.
- 1.3. Apologies: Paul Leadbeter.

### 2. SCAP APPLICATIONS

#### 2.1. DEFERRED APPLICATIONS

#### 2.2. NEW APPLICATIONS

9.30am

##### 2.2.1. Catcorp Group Pty Ltd C/- Future Urban 22043097

106-108 Unley Road, Unley

Construction of a seven-level mixed use building comprising residential apartments (floors 1 to 6), shops (ground floor level), car parking, shared amenities and public realm improvements.

11.15am

##### 2.2.2. Rinaldi Group 22043120

119 Greenhill Road, Unley

7-level residential flat building with associated carparking and landscaping.

1.00pm

**2.2.3. Vintage Properties Pty Ltd**

21038029

Lot 7 Jenkins Street, Newport

Land division to create 71 allotments (incorporating 2 superlots) for residential purposes and associated infrastructure (roads and retaining walls).

**2.3. RESERVED MATTERS**

**3. CROWN DEVELOPMENTS (ADVISORY ITEMS)**

**3.1. DEFERRED APPLICATIONS**

**3.2. NEW APPLICATIONS**

**4. MAJOR DEVELOPMENTS - VARIATIONS**

**5. REPORTING**

**6. COURT COMPROMISE**

**7. BRIEFINGS**

**8. PROCEDURAL MATTERS**

**9. OTHER BUSINESS**

**10. NEXT MEETING**

**10.1.** Wednesday, 28 June 2023 in the Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide / Microsoft Teams Video Conferencing

**11. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS**

**12. CONFIRMATION OF THE MINUTES OF THE MEETING**

**13. MEETING CLOSE**