



STATE COMMISSION ASSESSMENT PANEL

A COMMITTEE OF THE STATE PLANNING COMMISSION

Minutes of the 132nd Meeting of the
State Commission Assessment Panel
held on Monday 14th February 2022 commencing at 10.00am
Microsoft Teams video conferencing

1. OPENING

1.1. PRESENT

| | |
|-----------|--|
| Members | Rebecca Rutschack (Deputy Presiding Member) John Eckert Emma Herriman Paul Leadbeter Grant Pember Mark Adcock (Occasional Member) |
| Secretary | Jaclyn Symons, Governance Officer |
| AGD Staff | Robert Kleeman Simon Neldner Ben Green |

1.2. APOLOGIES

Rebecca Thomas (Presiding Member)
David Altmann

Note: Meeting procedures of the SCAP have been modified in the light of COVID-19 and State Government protocols.

2. **SCAP APPLICATIONS**

2.1. **DEFERRED APPLICATIONS**

2.2. **NEW APPLICATIONS**

2.3. **RESERVED MATTERS**

2. **CROWN DEVELOPMENTS (ADVISORY ITEMS)**

3.1. **DEFERRED APPLICATIONS**

3.2. **NEW APPLICATIONS**

3.2.1 **Department for Environment & Water**

252/V156/21

10km alignment from Semaphore South to West Beach

Sand Pumping System Project.

The Presiding Member, Rebecca Thomas, declared a conflict of interest due to her employer undertaking a peer review of the development application documentation before lodgement and was not present for this item.

David Altmann was an apology for this item.

The Deputy Presiding Member, Rebecca Rutschack, welcomed all in attendance to the State Commission Assessment Panel hearing:

Applicant

- James Guy (DEW)
- Cate Hart (DEW)
- Jon Whelan (DIT)

Agencies

- Peter Allen (Coast Protection Board)
- Robert De Zeeuw (EPA)
- Matt Nelson (EPA)
- Courtney Stollznow (EPA)

The State Commission Assessment Panel discussed the application.

RESOLVED

- 1) That the State Commission Assessment Panel provide its recommendation in confidence (included in the SCAP Confidential Minutes – 14 February 2022) to the Minister for Planning and Local Government.

Note: A Decision Notification Form will be forwarded to all representors once the Minister has made a decision on the application.

4. **MAJOR DEVELOPMENTS – VARIATIONS**

5. **REPORTING**

6. **COURT COMPROMISE**

7. **BRIEFINGS**

8. **PROCEDURAL MATTERS**

9. **OTHER BUSINESS**

10. NEXT MEETING

10.1. Wednesday 23 February 2022 via Microsoft Teams video conferencing.

11. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS

12. CONFIRMATION OF THE MINUTES OF THE MEETING

13. MEETING CLOSE

13.1. The Deputy Presiding Member thanked all in attendance and closed the meeting at 11.53am.

Confirmed 14/02/2022



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Rebecca Rutschack
DEPUTY PRESIDING MEMBER