



# STATE COMMISSION ASSESSMENT PANEL

A COMMITTEE OF THE STATE PLANNING COMMISSION

## Agenda

Meeting No. 157

<b>Date</b>	Wednesday 26 April 2023 at 9.30am
<b>Venue</b>	Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide / Microsoft Teams video conferencing
<b>Members</b>	Rebecca Thomas (Presiding Member), Rebecca Rutschack (Deputy Presiding Member), John Eckert, Emma Herriman, Grant Pember, Paul Leadbeter, David Altmann, Mark Adcock, Elinor Walker, Stephanie Johnston
<b>In attendance</b>	Jaclyn Symons, Governance Officer

### 1. OPENING

- 1.1. Acknowledgement of Country
- 1.2. Attendance: Rebecca Thomas (Presiding Member), Rebecca Rutschack (Deputy Presiding Member), John Eckert, Emma Herriman, Grant Pember, Paul Leadbeter, David Altmann, Mark Adcock, Elinor Walker, Stephanie Johnston.
- 1.3. Apologies: Nil.

### 2. SCAP APPLICATIONS

#### 2.1. DEFERRED APPLICATIONS

#### 2.2. NEW APPLICATIONS

9.30am

##### 2.2.1. J & A Katsaros C/- URPS

22041683

89-92 Brougham Place, North Adelaide

Demolition of a local heritage place, demolition of a building, construction of a four-level residential flat building, a three-level addition to a local heritage place and alterations and an addition to a state heritage place, a swimming pool and associated carparking and landscaping.

#### 2.3. RESERVED MATTERS

### 3. CROWN DEVELOPMENTS (ADVISORY ITEMS)

#### 3.1. DEFERRED APPLICATIONS

1.00pm

**3.1.1. Emmaus Christian College**

100/V448/22

**7-9 Lynton Avenue, Plympton South**

Proposed additional classrooms, undercroft car parking and removal of a significant tree.

**3.2. NEW APPLICATIONS**

**4. MAJOR DEVELOPMENTS - VARIATIONS**

**5. REPORTING**

**6. COURT COMPROMISE**

**7. BRIEFINGS**

**8. PROCEDURAL MATTERS**

**9. OTHER BUSINESS**

**10. NEXT MEETING**

**10.1.** Wednesday, 10 May 2023 in the Inparri Kuu Seminar Room, Level 9, 83 Pirie Street, Adelaide  
/ Microsoft Teams Video Conferencing

**11. REVIEW OF SCAP INSTRUCTIONS TO STAFF AND UPCOMING AGENDA ITEMS**

**12. CONFIRMATION OF THE MINUTES OF THE MEETING**

**13. MEETING CLOSE**